

# MAT Tumbling & Trampoline Welcomes you to *Disney Mania*

This is a USTA and AAU Sanctioned meet. All competitors and teams must be current USTA and AAU members.

**DATE:** Trampoline & Double mini:  
Saturday, February 25<sup>th</sup>, 2012

Tumbling:  
Sunday, February 26<sup>th</sup>, 2012

**LOCATION:** Marshalltown Community College  
3700 S Center Street  
Marshalltown, Iowa 50158



**EQUIPMENT:** 84' rod floor with 15' landing area and 30' run-up (through isolated double door opening). One Euro Trampoline with end-decks, One Euro double mini trampoline with run-up. One or two rows of carpeted foam for SB, Beg and Adv. Beg. Will add second rod floor if necessary. Will also add second Euro trampoline if necessary. Equipment needs may change to meet needs of all athletes attending, in accordance with the USTA national office. Any questions coaches may call.

**WARM UPS:** A warm up schedule and coaches report will be sent to each coach after entries are in.

**CONCESSIONS:** Concessions, T-shirts, and souvenirs will be available both days.

\*\*\*\*\*

**PLEASE PRINT AND FILL OUT COMPLETELY AND CORRECTLY**

In consideration of your acceptance of my entry, I, intending, to be legally bound do hereby, for myself, my heirs, executors and administer, and/or for the minor for whom I am signing, waive, release and discharge any and all rights and claims for damages, which I may, or which may thereafter occur to me, against the USTA, AAU, MAT Tumbling/Trampoline, Marshalltown Community College, gents, representative, successors, and/or assigns for any damages or injuries which may be sustained by me in connection with my association with or entry in the above competition, or which may result from my traveling to or from said competition in Marshalltown on February 25<sup>th</sup> and 26<sup>th</sup>, 2012

**NAME:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**AGE (ON 12/31/11)** \_\_\_\_\_ **DOB** \_\_\_\_\_ **SEX:** \_\_\_\_\_ **AAU#** \_\_\_\_\_ **USTA#** \_\_\_\_\_

**PARENTS SIGNATURE:** \_\_\_\_\_ **PHONE NO.** \_\_\_\_\_

**COACHES SIGNATURE:** \_\_\_\_\_ **CLUB PHONE#** \_\_\_\_\_

**CLUB USTA#** \_\_\_\_\_ **CLUB AAU#** \_\_\_\_\_

**TUMBLING:** SUB-BEGINNER BEGINNER ADVANCED BEGINNER SUB-NOVICE NOVICE  
INTERMEDIATE SUB-ADVANCED ADVANCED

**TRAMPOLINE:** BEGINNER NOVICE INTERMEDIATE SUB-ADV. ADVANCED

**DOUBLE MINI:** BEGINNER NOVICE INTERMEDIATE SUB-ADV. ADVANCED