

I would like to nominate \_\_\_\_\_  
for the following award(s).

\_\_\_\_\_ NISSEN-GRISWOLD CUP, "Athlete of the Year" in  
\_\_\_\_\_ Tumbling \_\_\_\_\_ Trampoline \_\_\_\_\_ Double-Mini

\_\_\_\_\_ PRESIDENTIAL AWARD, "Coach of the Year"

\_\_\_\_\_ KEVIN BALLENGER MEMORIAL SCHOLARSHIP

\_\_\_\_\_ ATHLETE MEMORIAL SCHOLARSHIP

\_\_\_\_\_ USTA COACH/NTJC JUDGE SCHOLARSHIP

\_\_\_\_\_ NTJC JUDGE OF THE YEAR

\_\_\_\_\_ NTJC SCHOLARSHIP

\_\_\_\_\_ AMANDA HOWE MEMORIAL SCHOLARSHIP (see separate enclosed information)

The nominee is from (club, if applicable) \_\_\_\_\_

The head coach is \_\_\_\_\_

Contact information - home ph \_\_\_\_\_ gym ph \_\_\_\_\_

cell ph \_\_\_\_\_ fax ph \_\_\_\_\_

email \_\_\_\_\_

Submit the form to Patti Lingenfelter - FAX 863-420-2050 or EMAIL [ustapatti@verizon.net](mailto:ustapatti@verizon.net). **Please follow up to verify receipt.**

If the nominee is **NOT** your athlete or coach, this form must be postmarked no later than Friday, April 30, 2010.

If the nominee **IS** your athlete or coach, you need not send this form, but may directly send the prepared biography and a picture to Patti Lingenfelter, USTA National Office, PO Box 135067, Clermont FL 34713-5067. You will need to send **ONE BIOGRAPHY** and **ONE PICTURE** for each individual nominated. The bio & attached picture must fit on one 8½" page. The way you submit the information is the way it will be displayed at the National Championships. **DEADLINE** for the bio and attached picture - May 7, 2010 Postmark

Patti Lingenfelter, USTA National Office  
P.O. Box 135067, Clermont, FL 34713-5067  
Phone: 863-420-3905; Fax: 863-420-2050  
Email: [ustapatti@verizon.net](mailto:ustapatti@verizon.net)

